

# INTERGOVERNMENTAL REVIEW

# **CLEARINGHOUSE REPORT**

September 1 through September 15, 2002

#### SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

#### INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **September 1 through September 15, 2002**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

#### IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **September 30, 2002**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: Southern California Association of Governments

Intergovernmental Review Section 818 West Seventh Street, 12<sup>th</sup> Floor Los Angeles, CA 90017-3435

Telephone: (213) 236-1800 Fax: (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

#### ANNOUNCEMENT

The 2002 Riverside County General Plan Draft Environmental Impact Report (EIR) is currently out for public review. The action evaluated by the Draft EIR is the adoption of the General Plan, which is the comprehensive planning document that provides guidelines for growth and land-use related decisions made by the County, expresses the community's goals with respect to both the human-made and natural environment, and sets forth the policies and implementation measures to ensure the safety and welfare of those who live, work, and do business in Riverside County.

Questions or written comments on the Draft EIR should be directed to Mr. Jerry Jolliffe, at (909) 955-3200.

DATE					
PROJECT	TYPE	COUNTY ID	RECEIVED	DUE DATE	LEAD AGENCY
120020475	NOD	DIVERSIDE	0/0/2002	40/0/2002	Co. of Diverside Transp. 9 Land Management Agency
120020475	NOP	RIVERSIDE	9/9/2002 9/6/2002	10/9/2002	Co. of Riverside Transp. & Land Management Agency
120020476	NOP	ORANGE		10/6/2002	Co. of Orange Integrated Waste Mgmt. Department
120020477	ND ND	SAN BERNARD		9/17/2002	South Coast Air Quality Management District
120020478		IMPERIAL	9/5/2002	9/20/2002	City of El Centro
120020479	ND MND	LOS ANGELES		9/23/2002	City of South Pasadena
120020480		LOS ANGELES		9/23/2002	City of South Pasadena
120020481 120020482	MND AFP	LOS ANGELES LOS ANGELES		9/27/2002 10/3/2002	City of Los Angeles
120020482	NOP	SAN BERNARD		10/3/2002	South Coast Air Quality Management District City of Redlands
120020483	DEIR	LOS ANGELES		10/7/2002	City of Rediands City of Los Angeles Department of City Planning
120020485	LAFCO	RIVERSIDE	9/4/2002	10/1/2002	City of Corona
120020486	MND	VENTURA	9/10/2002	10/11/2002	City of San Buenaventura
120020480	PERMIT	LOS ANGELES		10/9/2002	U.S. Army Corps of Engineers
120020487	NOP	LOS ANGELES		10/10/2002	Los Angeles Community College District
120020488	FEIR	LOS ANGELES		N/A	City of Malibu
120020489	NOP	RIVERSIDE	9/11/2002	10/11/2002	City of Maribu City of Moreno Valley
120020490	ND	IMPERIAL	9/12/2002	10/4/2002	City of El Centro
120020491	424	SAN BERNARD		N/A	San Bernardino International Airport Authority
120020493	ROD	SAN BERNARD		N/A	Bureau of Land Management
120020433	KOD	OAN BERNARD	1110 3/4/2002	IVA	Dureau or Land Management
AFP	Application for Permits				
424	Federal Grant Application				
CD	Conformity Determination				
DEA	Draft Environmental Assessment				
DEIR	Draft Environmental Impact Report				
DEIR/EA	Draft Environmental Impact Report/Environmental Assessment				
DPEIR	Draft Program Draft Environmental Impact Report				
DSEIR	Draft Supplemental Environmental Impact Report				
FDPEA	Final Draft Preliminary Endangerment Assessment				
FEIR	Final Environmental Impact Report				
FEIS/EIR	Final Environmental Impact Statement/Environmental Impact Report				
FMND	Final Mitigated Negative Declaration				
FONSI	Finding of No Significant Impact				
IS	Initial Study				
IS/EA	Initial Study/Environmental Assessment				
IS/MND	Initial Study/Mitigated Negative Declaration				
LAFCO	Local Agency Formation Commission Riverside Tentative Parcel Map				
MAP	Mitigation Fee Program				
MFP MND	Mitigation Fee Program  Mitigated Negative Declaration				
ND	Negative Declaration				
	Notice of Completion				
NOC		•			
NOD	Notice of Determination				
NOP PERMIT	Notice of Preparation				
RDEIR	U.S. Army Corps of Engineers Recirculated Draft Environmental Impact Report				
RDEIR	Revised Draft Environmental Impact Report				
RNOP	Revised Notice of Preparation				
ROD	Revised Notice of Preparation  Record of Decision				
RFC	Request for Comments				
SEA	Significant Ecological Area				
SUP	Special Use Permit				
301	Opeciai USE	. Grinit			

# SCAG INTERGOVERNMENTAL REVIEW REPORT Federal Grant Application(s)

# **SAN BERNARDINO COUNTY**

#### 120020492

Date Received 9/13/2002 Date Comments Due N/A San Bernardino International Airport Authority
Airport Improvement -- Aircraft Rescue and Fire Fighting School (ARFF) \$ 7,700,000 (total) / \$ 6,930,000 (federal)
Contact: C. Eric Ray, (909) 382-4100

The proposed project is for an Aircraft Rescue and Fire Fighting (ARFF) training center for Southern California. The ARFF will be located at the San Bernardino International Airport.

## **SCAG INTERGOVERNMENTAL REVIEW REPORT**

## **IMPERIAL COUNTY**

#### **Negative Declaration**

#### 120020478

Date Received 9/5/2002 Date Comments Due 9/20/2002

City of El Centro

Conditional Use Permit No. 02-03

Contact: Oliver M. Alvarado, (760) 337-4545

Conditional use permits to allow the development and operation of a child development center for 75 children. The project is located at 2211 W. Main Street, El Centro, California.

#### 120020491

Date Received 9/12/2002 Date Comments Due 10/4/2002

City of El Centro

Conditional Use Permit No. 02-04 -- Negative Declaration No. 02-10

Contact: Oliver M. Alvarado, (760) 337-4545

The proposed project is for a conditional use permit to allow the installation of a 125' tele-communication tower. The location of the project site is 1003 E. Main Street, El Centro, CA.

#### LOS ANGELES COUNTY

#### 120020479

Date Received 9/3/2002 Date Comments Due 9/23/2002

City of South Pasadena

Hillside Development Review No. 80, Variance No. 99, Development Review Board No. 331, and

Environmental Assessment No. 36

Contact: Gustavo J. Romo, (626) 403-7227

The applicant requests to construct a 767 square-foot additional to an existing 1,751 square-foot hillside residence and obtain a variance to exceed the maximum Floor Area Ration of .35. the new F. A. R. is proposed at .492. The addition is proposed below a portion of the upper floor of the residence that is presently constructed on stilts and projects over the slope. The project is located at 1312 Brunswick in the City of South Pasadena, County of Los Angeles California, 91030.

# **Mitigated Negative Declaration**

#### 120020480

Date Received 9/3/2002 Date Comments Due 9/23/2002

City of South Pasadena

Environmental Assessment No. 37, Certificate of Appropriateness (Alteration) No. 87, Conditional Use

Permit No. 81, and Design Review Permit No. 338

Contact: Lisa Louie Flores, (626) 403-7228

The applicant requests a new restaurant uses (bakery/cafe) and retail uses (antique/specialty stores) within the existing 4,254 square foot, historic building, replace the existing corrugated overhead doors with new wood windows and doors, install four new light fixtures, and rehab improvements to the exterior facade of the building. The hours of operation for the proposed restaurant use will be from 7:00 a.m. to 7:00 p.m., and for the retail use from 10:00 a.m. to 6:00 p.m., everyday. The proposed project is located at 1040 Mission Street in the City of South Pasadena, County of Los Angeles, California.

#### 120020481

Date Received 9/3/2002 Date Comments Due 9/27/2002

City of Los Angeles

The Greek Theater Improvements Project Contact: David Attaway, (213) 485-6178

The Recreation and Parks Department of the City of Los Angeles Nederlander-Greek, Inc., concessionaire for the Greek Theatre, are proposing to undertake various improvements at the Greek Theatre for the purpose of enhancing the theatre-going experience of its patrons. The improvements are planned to be completed in two phases: Phase I during November 2002-April 2003, and Phase II during November 2003-April 2004. Major improvements planned for Phase I include the redevelopment of the outdoor plaza to improve its aesthetic character through increased landscaping; installation of low-intensity accent lighting; placement of pavers and other decorative hardscape features; and establishment of a picnic area for informal pre-show entertainment activities. Phase II improvements proposed include modification of the stage house roof and refurbishment of the original stage. Removal and replacement of an undetermined number of individual seats with up to 24 luxury box suites is proposed for either phase. The Greek Theatre is located at 2700 North Vermont Avenue, Los Angeles, California.

#### **Application for Permits**

#### 120020482

Date Received 9/3/2002 Date Comments Due 10/3/2002

South Coast Air Quality Management District

Vernon City Light & Power, Malburg Generating Station, ID# 014502 New Gas Turbines

Contact: Chandrashekhar Bhatt, (909) 396-3616

The South Coast Air Quality Management District (AQMD) has received and reviewed permit applications from the Vernon City Light & Power Department, Malburg Generating Station, for the new gas turbines/Emergency firewater pump engine project. The project consists of the installation of two new power generating gas turbines, each with a nominal rating of 44.2 megawatts, to be installed at the Malburg Generating Facility in City of Vernon. The facility is located at 2715 East 50th Street, Vernon, California 90058-2901.

#### Draft EIR

#### 120020484

Date Received 9/4/2002 Date Comments Due 10/7/2002

City of Los Angeles Department of City Planning

Canyon Hill Project

Contact: Maya Zaitzevsky, (213) 978-1355

Vesting Tentative Tract Map, Development Agreement, and Major Plan Review to permit the construction of 280 single-family homes to be clustered on approximately 246 acres of the 887-acre project site. Approximately 210 homes will be constructed on approximately 176 acres north of Interstate 210 (Development Area A). The remaining 70 homes will be constructed on approximately 70 acres south of Interstate 210 (Development Area B). Approximately 641 acres (72.3 percent) of the project site will be preserved as permanent open space. The project site is 8000 West La Tuna Canyon Road. The project site lies within the Verdugo Mountains and is roughly bounded by Verdugo Crestline Drive on the North and La Tuna Canyon Road on the south.

# **Corps of Engineers Permit**

#### 120020487

Date Received 9/10/2002 Date Comments Due 10/9/2002 U.S. Army Corps of Engineers

Application No. 200201305-JLB

Contact: Joshua L. Burnam, (213) 452-3294

The applicant requests a 10-year authorization for maintenance dredging at the mooring. Dredging would be to 10' with a 2' overdepth allowance. The mooring would potentially be dredged to the limit of the federal channel, dependent on shoaling conditions between the slip and the channel at the time of the surveys. The applicant proposes unconfined ocean disposal of the material at LA-2. The proposed dredging project is located at the USCG Halibut mooring at Coast Guard Station Marina Del Rey in Los Angeles County, California.

#### **Notice of Preparation**

#### 120020488

Date Received 9/10/2002 Date Comments Due 10/10/2002

Los Angeles Community College District (770) Los Angeles Harbor College Five-Year Master Plan

Contact: Ann Tomlinson, (310) 522-8443

The Los Angeles Community College District is seeking to advance the economic growth and development as well as global competitiveness of Harbor College through the adoption of the Los Angeles Harbor College Five-Year Master Plan. The Master Plan would maintain the College's commitment to student learning in a supportive and dignified educational environment that recognizes the uniqueness of individuals and provides a center for the cultural enrichment of the community. The Five-Year Master Plan would accommodate an anticipated enrollment in the fall 2008 semester of 10,891 students or 3,843 full-

time equivalent (FTE) students. The Los Angeles Harbor College is located at 1111 Figueroa Place, Wilmington, California.

# Final EIR

#### 120020489

Date Received 9/3/2002 Date Comments Due N/A

City of Malibu

Malibu Forge Lodge Project Final EIR Contact: Stacey Rice, (310) 456-2489

The proposed project consists of a 32-unit bed and breakfast lodge, pool, and pool deck on a site that is currently developed with a restaurant ("Beaurivage Restaurant"), an office, a boutique, several trailers, a single-family dwelling unit, and a warehouse. The proposed lodge would consist of eight two-story buildings, each containing four units.

# **ORANGE COUNTY**

### **Notice of Preparation**

#### 120020476

Date Received 9/6/2002 Date Comments Due 10/6/2002 County of Orange Integrated Waste Management Department

Regional Landfill Options for Orange County (RELOOC) Phase 1

Contact: Linda Hagthrop, (714) 834-4176

The Regional Landfill Options for Orange County (RELOOC) is a long-range strategic planning program initiated by the County of Orange Integrated Waste Management Department (IWMD). The purpose of RELOOC is to assess the County's existing disposal system capabilities and develop viable short and long-term solid waste disposal options for the County. As part of that endeavor, the County is proposing a number of short-term improvements (referred to as Phase I of RELOOC) to existing municipal solid waste landfills operated by the County's IWMD. The proposed project includes the vertical and horizontal expansions of the Olinda Alpha and Frank R. Bowerman landfills to meet the County's short-term solid waste disposal needs. Implementation of bio-cell technology at the Frank R. Bowerman and Prima Deshecha landfills is also being considered.

#### RIVERSIDE COUNTY

#### 120020475

Date Received 9/9/2002 Date Comments Due 10/9/2002 County of Riverside Transportation & Land Management Agency General Plan Amendment No. 632/Specific Plan No. 330/Change of Zone Case No. 6702

Contact: Jerry Guarracino, (909) 955-3626

Specific Plan No. 330 is a proposal consisting of 167.7 total acres. Within the specific plan of land use proposal, all 167.7 acres proposed are to be designated as residential with the following densities; 130.4 acres of 5,000 square foot lots with a maximum of 636 dwelling units, 37.3 acres of 4,000 square foot lots with a maximum 275 dwelling units. Overall, the specific plan proposes 911 dwelling units.

Change of Zone No. 6702 proposes to change the area within Specific Plan No. 330 from R-1-20000 (One Family Dwellings with a 20,000 square foot lot size) to SP (Specific Plan).

General Plan Amendment No. 632 would change the Riverside County Comprehensive General Plan's Open Space and Conservation Map designations on the property from "Area Not Designated As Open Space" to "Adopted Specific Plan", to amend the Highgrove Community Plan Land Use Allocation Map designation on the subject site from "3A, Specific Planning Area #2" to "Specific Plan No. 330", and to amend the text of the Comprehensive General Plan's Land Use Element to reflect the Specific Plan.

# **LAFCO Application**

#### 120020485

Date Received 9/4/2002 Date Comments Due 10/11/2002

City of Corona

LAFCO No. 2002-23-2

Contact: Terri Manuel, (909) 279-3670

The proposed project is an application for annexation of approximately 456 acres into the City of Corona located within the city's sphere of influence north of State Route 91 at Green River Road. The general location of the project is south of the Riverside/San Bernardino County Line, north of State Highway 91, west of Highway 71, and east of the Riverside/Orange County Line. See Thomas Bros. Riverside County 2003 Map Book, page 742.

#### **Notice of Preparation**

#### 120020490

Date Received 9/11/2002 Date Comments Due 10/11/2002

City of Moreno Valley

Moreno Valley Auto Mall Specific Plan Amendment No. 4 (SPA No. 4)

Contact: Mark Gross, AICP, (909) 413-3229

SPA No. 4 will amend Specific Plan 209 (the Specific Plan) to expand the existing list of permitted uses, and modify the development regulations and design guidelines for Phase III of the Specific Plan. The proposed project is located westerly of Moreno Beach Drive, southerly of State Highway 60.

# **SAN BERNARDINO COUNTY**

#### **Negative Declaration**

#### 120020477

Date Received 9/9/2002 Date Comments Due 9/17/2002

South Coast Air Quality Management District

Reliant Etiwanda Generating Station Selective Catalytic Reduction (SCR) Installation Project (Units 1 & 2)

Contact: Kathy C. Stevens, (909) 396-3439

Reliant Energy is proposing to install selective catalytic reduction (SCR) equipment on two of their existing boiler exhaust units (Units 1 & 2); install one new 12,500-gallon aboveground aqueous ammonia (19

percent concentration) storage tank which will include secondary containment to contain potential spills. SCR would be used to reduce nitrogen oxide (NOx) emissions as part of Reliant's plan to meet declining facilitywide NOx emission limits required by South Coast Air Quality Management District's (SCAQMD) Regional Clean Air Incentives Market (RECLAIM) Program. The Reliant Etiwanda Generating Station is located at 8996 Etiwanda Avenue, Rancho Cucamonga, California in San Bernardino County.

#### **Notice of Preparation**

#### 120020483

Date Received 9/5/2002 Date Comments Due 10/7/2002

City of Redlands

Redlands Sports Park and Habitat Conservation Project

Contact: John Jaquess, (909) 798-7555

This is a supplement to the Notice of Preparation (SCH #20001071022) circulated on May 22, 2002, which more fully describes the proposed project. That previous NOP indicated that the proposed multi-use area of the project was 21 acres, however, the correct acreage is 30. The total acreage for the proposed sports part is 45 acres. A 2,000 square foot maintenance building is also proposed in the multi-use area. There have been no other changes in the proposed sports park facilities.

The project has been expanded to include the conservation of habitat lands for the San Bernardino kangaroo rat. Potential habitat conservation areas under consideration are City-owned lands on the north side of the Airport, adjacent to the south side of the Santa Ana River. The project site is located in the northwestern portion of the City of Redlands.

#### Record of Decision

#### 120020493

Date Received 9/4/2002 Date Comments Due N/A

Bureau of Land Management (Sacramento)

Record of Decision for the Cadiz Groundwater Storage and Dry-Year Supply Program

Contact: Jan Bedrosian, (916) 978-4616

The Cadiz Project is a proposal of the Metropolitan Water District of Southern California (Metropolitan) to use the groundwater basin underlying part of the Cadiz and Fenner Valleys in San Bernardino County, California, for storage of water from the Colorado River for later recovery, and for export of indigenous groundwater under specified conditions for use in dry years to supply water to Metropolitan's service area.

This document constitutes the Record of Decision (ROD) of the Department of the Interior (DOI) and the Bureau of Land Management (BLM) for the Cadiz Groundwater Storage and Dry-Year Supply Program (Cadiz Project). This ROD includes both land use plan amendment and right-of-way grant decisions.

#### **VENTURA COUNTY**

# **Mitigated Negative Declaration**

#### 120020486

Date Received 9/10/2002 Date Comments Due 10/9/2002

City of San Buenaventura Case EIR-2378

Contact: Paul Calderwood, (805) 654-7727

The proposed project involves the renovation of the City of Ventura's two municipal golf courses, Olivas Park and Buenaventura. The proposed project supports the City's plan to address structural, infrastructure, and safety issues at both facilities. The deficiencies at both courses are due to two basic causes: non-systematic design modifications, a significant portion of which resulted from damaging floods; and deterioration largely due to aging. The Olivas Park Golf Course is located northeast of the intersection of Olivas Park Drive and Harbor Boulevard. The Buenaventura golf course is located southeast of the intersection of Olivas Park Drive and Victoria Avenue. Both golf course sites are generally located in the southern portion of the City of San Buenaventura.